

STATE OF ALABAMA ()
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 AUTAUGA COUNTY ()

The Autauga County Commission met at 5:00 p.m. on JULY 19, 2022

The meeting was called to order by Commissioner Jay Thompson and Invocation was given by Commissioner Rusty Jacksland.

Members present: Jay Thompson
 Rusty Jacksland
 John L Thraikill
 Bill Tatum
 Larry Stoudemire

Also present: Scott Kramer, Treasurer/Administrator
 Audra Smith, Deputy Treasurer/Administrator
 John Mark Davis, County Engineer

A motion was made by Mr. Tatum and seconded by Mr. Stoudemire to **approve the minutes of the JULY 5, 2022 Regular Meeting.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Stoudemire and seconded by Mr. Tatum to **approve invoices received through JULY 19, 2022 and authorize the Chairman and Treasurer/Administrator to issue warrants for payment thereof.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Thraikill to **approve the following items on the Consent Docket:**

1. APPROVAL FOR DESIGNATED PERSONNEL TO ATTEND THE FOLLOWING:

JAIL

MENTAL HEALTH CHALLENGES	JULY 25-26, 2022	BALDWIN CO.
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SHERIFF

2022 AL NARCOTICS OFFICERS ASSOC	AUG. 23-25, 2022	ORANGE BEACH, AL
COURT ROOM TESTIMONY CLASS	JULY 20, 2022	SELMA, AL (free)
APOST REFRESHER COURSE	SEPT. 12-29, 2022	ANNISTON, AL

2. APPROVE PAYMENT TRANSFER FROM THE COMMISSION BUDGET 001-51100-252 (POSTAGE) TO THE REVENUE BUDGET 001-51600-252 (POSTAGE) FOR POSTAGE METER USAGE FROM 3/16/2022 TO 7/6/2022 IN THE AMOUNT OF \$423.53

3. APPROVE PAYMENT TRANSFER TO THE GASOLINE BUDGET (111-53600-212) FOR GAS USAGE DURING APRIL 2022:

001-56900-212	RURAL TRANSPORTATION	\$ 8,989.89
001-57800-212	ARENA	153.92
001-51100.212	COMMISSION	119.88
001-51960-212	ECONDEV	39.96
001-52620-212	LITTER CONTROL	473.60
001-51981-212	MFG HOME	201.65
001-52400-212	CORONER	<u>366.30</u>
	DUE FROM GENERAL FUND:	\$ 10,345.20

4. **APPROVE PAYMENT TRANSFER TO THE SHERIFF BUDGET (001-52100-212) FOR GAS USAGE DURING APRIL 2022:**

001-52600-212	ANIMAL CONTROL	\$ 1,688.40
001-52960-212	SRO-AUG19	\$ 918.02

5. **APPROVE PAYMENT TRANSFER TO THE GASOLINE BUDGET (111-53600-212) FOR GAS USAGE DURING MAY 2022:**

001-51910-229	ELECTION (GAS)	374.26
001-51910-229	ELECTION (DIESEL)	443.26
001-56900-212	RURAL TRANSPORTATION	\$ 11,354.74
001-52610-212	SOLID WASTE	82.99
001-57800-212	ARENA	357.50
001-51100.212	COMMISSION	112.12
001-51960-212	ECONDEV	46.68
001-52620-212	LITTER CONTROL	600.50
001-51981-212	MFG HOME	267.73
001-52400-212	CORONER	<u>454.86</u>
	DUE FROM GENERAL FUND:	\$ 14,094.64

120-51810-212	REAPPRAISAL	\$ <u>91.37</u>
	DUE FROM REAPPRAISAL FUND:	\$ 91.37

6. **APPROVE PAYMENT TRANSFER TO THE SHERIFF BUDGET (001-52100-212) FOR GAS USAGE DURING MAY 2022:**

001-52600-212	ANIMAL CONTROL	\$ 1,811.51
001-52960-212	SRO-AUG19	\$ 1,362.11

7. **APPROVE PAYMENT TRANSFER TO THE GASOLINE BUDGET (111-53600-212) FOR GAS USAGE DURING JUNE 2022:**

001-51910-229	ELECTION (GAS)	407.62
001-51910-229	ELECTION (DIESEL)	426.86
001-56900-212	RURAL TRANSPORTATION	\$ 12,047.93
001-52610-212	SOLID WASTE	96.12
001-57800-212	ARENA	309.72
001-51100.212	COMMISSION	166.43
001-51960-212	ECONDEV	44.06
001-51981-212	MFG HOME	207.82
001-52400-212	CORONER	<u>485.50</u>
	DUE FROM GENERAL FUND:	\$ 14,192.06

120-51810-212	REAPPRAISAL	\$ <u>263.89</u>
	DUE FROM REAPPRAISAL FUND:	\$ 263.89

8. **APPROVE PAYMENT TRANSFER TO THE SHERIFF BUDGET (001-52100-212) FOR GAS USAGE DURING JUNE 2022:**

001-52600-212	ANIMAL CONTROL	\$ 1,037.27
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9. **APPROVAL TO SURPLUS AND SELL ON GOVDEALS:**

SHERIFF

- UNIT# 608 – 2015 FORD EXPLORER – VIN# 1FM5K8AR6FGA28439
- UNIT# 610 – 2015 FORD EXPLORER – VIN# 1FM5K8AR4FGA28441

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Stoudemire and seconded by Mr. Thrailkill to **approve the updated mileage rate from 58.5 to 62.5 cents per mile effective July 1, 2022.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Stoudemire to **approve Resolution #2022-26, consideration of memorial waivers (to move the Korean War and Vietnam War monuments that are located on the side of Courthouse).**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Stoudemire to **approve Resolution #2022-27, recognition of Sheriff Deputy Allie Livingston for her life saving action of another individual while she was off duty.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tatum to **approve the retirement of Lt. Steve Campbell, effective 8/1/2022, after 10 years of service to the Autauga County Sheriff's Office and award him a retirement badge and a service weapon (Glock 27, Gen. 4, .40 Cal. serial #WEX752).**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Stoudemire for **approval to amend line item 001-52100-212 (fuel & lube) for the Sheriff's Office in the amount of \$40,000.00 (due to increased fuel cost).**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tatum to **approve the resignation of Alisa Singleton, full-time jailer, effective 7/14/2022 and hire a replacement.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tatum to **approve the resignation of Claire Colvard, full-time jailer, effective 7/14/2022 and hire a replacement.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tatum for **approval to rescind the resignation of Courtney Gray, appraiser, effective July 6, 2022.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Stoudemire and seconded by Mr. Thrailkill to **approve the FY2022 section 5307 agreement between the City of Montgomery and Autauga County Rural Transportation.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Jacksland for **approval to hire Arlon Poole, part-time van driver, grade 3: step 1, effective 8/1/2022 to fill an open position.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Stoudemire and seconded by Mr. Thrailkill for **approval to adjust the following budget line item for the Coroner:**

\$836.00 from 001-52400-399 (cap pur under \$5k) to 215 (tires)

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Stoudemire and seconded by Mr. Jacksland to **approve the FY2022 EMPG State Subaward in the amount of \$2,019.00.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tatum for **approval to hire Nathan Thomas, laborer I, grade 2: step 1, effective July 11, 2022 to replace Eugene Reeves who resigned.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Stoudemire and seconded by Mr. Thrailkill for approval to terminate Christopher Deavers, Laborer I, effective July 14, 2022 and advertise for a replacement.

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tatum for approval to advertise for an operator to replace Thomas Caldwell who passed away on July 1, 2022.

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Stoudemire and seconded by Mr. Thrailkill to approve the renewal of the Engineer Contract with John Mark Davis, 4-year term from August 31, 2022 – August 31, 2026.

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Stoudemire and seconded by Mr. Tatum to approve the updated School Resource Officer's (SRO) agreement with the Board of Education.

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tatum to adjourn the meeting at 5:20 p.m. and reconvene on Tuesday August 2, 2022 at 5:00 p.m.

Motion carried by unanimous vote of the Commission.



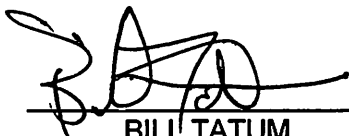
RUSTY JACKSLAND
COMMISSIONER
DISTRICT NO. 1



JAY THOMPSON, CHAIRMAN
COMMISSIONER
DISTRICT NO. 4



JOHN L. THRAILKILL
COMMISSIONER
DISTRICT NO. 2



BILL TATUM
COMMISSIONER
DISTRICT NO. 3



LARRY STOUEMIRE
COMMISSIONER
DISTRICT NO. 5